



**CORPORATE AFFAIRS COMMITTEE**

**AGENDA  
CORP-07-2016**

**Monday, August 22, 2016, at 1:30 p.m.**  
Council Chambers, Halton Hills Civic Centre, 1 Halton Hills Drive

**Members:** Councillor Bob Inglis (Chair), Mayor R. Bonnette (ex-officio);  
Councillors M. Albano (Vice Chair), J. Fogal, M. Johnson, B. Lewis,  
C. Somerville

1. **CALL TO ORDER**
2. **DISCLOSURE OF PECUNIARY INTEREST**
3. **COMMITTEE DELEGATIONS/PRESENTATIONS**
4. **REPORTS & MEMORANDUMS FROM OFFICIALS**

<b>REPORT IDENTIFICATION</b>	
<b>ADMIN</b>	<b>Office of the CAO</b>
<b>COMMSERV</b>	<b>Community Services Department</b>
<b>FIN</b>	<b>Finance Department</b>
<b>FIRE</b>	<b>Fire Department</b>
<b>LIB</b>	<b>Library Services and Culture</b>
<b>P&amp;I</b>	<b>Planning &amp; Infrastructure Department</b>
<b>R&amp;P</b>	<b>Recreation &amp; Parks Department</b>

**Vet Reports to be considered by the Corporate Affairs Committee**

**▼** Denotes automatic holding of the report as there is a presentation, delegation, or public meeting on the matter, or as indicated in bold below the report.

- A. [MEMORANDUM NO. FIN-2016-0004](#) dated June 28, 2016 regarding 2015 Assessment Update.

- B. [REPORT NO. ADMIN-2016-0031](#) dated June 13, 2016 regarding Community Improvement Plan (CIP) Additional Programs.
- C. [REPORT NO. ADMIN-2016-0034](#) dated July 4, 2016 regarding Economic Development Manufacturing Expansion Fund.

**5. CLOSED SESSION**

**Committee to Convene into Closed Session.**

**6. RECONVENE INTO OPEN SESSION**

Motion to approve items pertaining to Closed Session.

**7. ADJOURNMENT**