

A G E N D A

FIRE SERVICES AND EMERGENCY PLANNING COMMITTEE MEETING

Thursday, June 4, 2015, at 10:30 a.m.

Halton Hills Civic Centre

Esquering Room

1. **Disclosures of Pecuniary Interest**
2. **Closed Meeting/Confidential Reports from Officials**
3. **Delegations**
 - A. John Martin, Deputy Chief Presentation to Fire Services and Emergency Planning Committee regarding Crude by Rail Emergency Response Training (Refer to Item No. 4C of this Agenda, MEM-FIRE-2015-0022)
4. **Reports & Memos to be considered by Committee**
 - A. [MEM-FIRE-2015-0020](#) dated May 13, 2015 regarding 2015 Risk Watch Blitz. (Deputy Chief H. Olivieri)
 - B. [MEM-FIRE-2015-0021](#) dated May 14, 2015 regarding Firefighter Wellness. (Deputy Chief H. Olivieri)
 - C. [MEM-FIRE-2015-0022](#) dated May 28, 2015 regarding Crude by Rail Emergency Response Training. (Deputy Chief J. Martin)
 - D. [MEM-FIRE-2015-0023](#) dated May 27, 2015 regarding Fire Department Headquarters Site Servicing Update. (Deputy Chief J. Martin)
 - E. [MEM-FIRE-2015-0024](#) dated May 27, 2015 regarding Vehicle Acquisition for Fire Department-Awarding of Tender T-030-15. (Deputy Chief J. Martin)
5. **Communications/Updates/Discussion Items**
6. **Next Meeting**

Thursday, September 3, 2015 – 10:30
Halton Hills Civic Centre – Esquering Room
7. **Adjournment**