

A G E N D A

FIRE SERVICES AND EMERGENCY PLANNING COMMITTEE MEETING

Thursday, May 7, 2015, at 10:30 a.m.

Halton Hills Civic Centre

Esquesing Room

1. **Disclosures of Pecuniary Interest**
2. **Closed Meeting/Confidential Reports from Officials**
3. **Delegations**
4. **Reports & Memos to be considered by Committee**
 - A. [MEM-FIRE-2015-0019](#) dated April 20, 2015 regarding Train Derailment Emergency Planning Exercise, Post-Incident Report. (Deputy Chief Olivieri)
 - B. [MEM-FIRE-2015-0012](#) dated April 9, 2015 regarding Self Contained Breathing Apparatus Procurement Update. (Deputy Chief Martin)
 - C. [MEM-FIRE-2015-0011](#) dated April 9, 2015 regarding New Pump/Rescue (Deputy Chief Martin)
 - D. [MEM-FIRE-2015-0016](#) dated April 27, 2015 regarding Pan Am/Parapan Am Games Update 2 (Deputy Chief Olivieri)
 - E. [MEM-FIRE-2015-0018](#) dated April 27, 2015 regarding Prevention Enforcement (Deputy Chief Olivieri)
5. **Communications/Updates/Discussion Items**
6. **Next Meeting**

Thursday, June 4, 2015– 10:30
Halton Hills Civic Centre – Esquesing Room
7. **Adjournment**