

A G E N D A

FIRE SERVICES AND EMERGENCY PLANNING COMMITTEE MEETING

Thursday, February 5, 2015, at 10:30 a.m.

Halton Hills Civic Centre

Esquesing Room

1. **Disclosures of Pecuniary Interest**
2. **Closed Meeting/Confidential Reports from Officials**
3. **Delegations**
 - A. Bryce Marshall, Acting Captain Presentation to Fire Services and Emergency Planning Committee regarding Mobile Data System.

(Refer to Item No. 4A of this Agenda, MEM-FIRE-2015-0001)
 - B. John Martin, Deputy Chief PowerPoint Presentation regarding Report of the Elliot Lake Commission of Inquiry, Part Two – Emergency Response Findings

(Refer to Item No. 4B of this Agenda, MEM-FIRE-2015-0002)
4. **Reports & Memos to be considered by Committee**
 - A. [MEM-FIRE-2015-0001](#) dated January 15, 2015 regarding Mobile Data System.
(Deputy Chief J. Martin)
 - B. [MEM-FIRE-2015-0002](#) dated January 8, 2015 regarding Report of the Elliot Lake Commission of Inquiry, Part Two – Emergency Response Findings.
(Deputy Chief J. Martin)
 - C. [MEM-FIRE-2015-0003](#) dated January 28, 2015 regarding Pan Am/Parapan Am Games Update (Deputy Chief J. Martin)
 - D. [MEM-FIRE-2015-0004](#) dated January 19, 2015 regarding 2014 Car Seat Inspection/Installation Program (Deputy Chief H. Olivieri)
5. **Communications/Updates/Discussion Items**
6. **Next Meeting**

Thursday, March 5, 2015 – 10:30
Halton Hills Civic Centre – Esquesing Room
7. **Adjournment**