









Planning & Public Works Tel: 905-825-6000 Fax: 905-825-8822 Toll Free: 1-866-4HALTON (1-866-442-5866)

www.halton.ca

Environmental Site-Screening Questionnaire

t	Was the subject property ever used for industrial purporty was the subject property ever used for commercial purporty.			yes	no	uncertain	
t							
,	that may have caused contamination (e.g. gasoline staticleaners, etc.)			yes	no	uncertain	
	Has fill ever been placed on the property?			yes	no	uncertain	
1	Is there any reason to believe that the subject property is potentially contaminated based on historic use of the proper or a neighbouring lot located within 100m of the proper	operty		yes	no	uncertain	
	Are there or were there ever any above-ground or under storage tanks or waste disposal activities on the propert			yes	no	uncertain	
1	For existing or previous buildings on the property, are the building materials that may be potentially hazardous to health (i.e. asbestos, lead-based paints, etc.)?			yes	no	uncertain	
	For agricultural properties, were pesticides or herbicide applied to the property?	s ever		yes	no	uncertain	
]	Have any of the buildings on the property been heated l	by fuel oil?		yes	no	uncertain	
(Is the land use changing to a more sensitive land use (e. commercial to residential/institutional)? Note: Daycare uses are defined in O.Reg.153/04 as inst			yes	no	uncertain	
eneral l	Information:						
: 1 1	Have any environmental documents (e.g. Phase I and II Site Assessments, Records of Site Condition, etc) ever for the property? If yes, please submit these documents hardcopy format with your application together with a ligranting third party reliance on the documents to the Re	been prepared s in digital and letter of relian	l d ce	yes	no		
		Certification	<u>1</u>				
]	I, am the to the best of my knowledge, the information provided	registered ov in this question	wner of the land onnaire is true.	d that is t	he subjec	et of this docu	mer
\$	Sworn (or declared) and stamped before meCommiss	ioner of Oaths	(Print Name)	_			
j	in the	, this		_ day of			20
	in theCity/Town/Municipality		Day		ľ	Month	,
Ī	Commissioner of Oaths (Signature)		Registe	red Own	er (Signa	ature)	