



FIRE SERVICES AND EMERGENCY PLANNING COMMITTEE MEETING

AGENDA FIRE-05-16

Thursday, May 5, 2016, at 9:30 a.m.

Council Chambers, Halton Hills Civic Centre, 1 Halton Hills Drive

1. CALL TO ORDER
2. DISCLOSURES OF PECUNIARY INTEREST
3. COMMITTEE DELEGATIONS/PRESENTATIONS
 - A. **Bruce Morrison, Assistant Deputy Chief** Tour of New Heavy Rescue Vehicle (Refer to Item 4C of this Agenda, Memorandum No. MEM-FIRE-2016-0011)

(Tour to take place at the end of the meeting)
4. REPORTS & MEMORANDUMS FROM OFFICIALS
Vet Agenda

▼ Denotes automatic holding of the report as there is a presentation, delegation, or public meeting on the matter, or as indicated in bold below the report.
 - A. [REPORT NO. FIRE-2016-0009](#) dated April 18, 2016 regarding Draft Strategic Emergency Management for Agriculture in Canada.
 - B. [REPORT NO. FIRE-2016-0010](#) dated April 20, 2016 regarding Ontario's New Disaster Recovery Assistance Programs.
 - C. [MEMORANDUM NO. MEM-FIRE-2016-0011](#) dated April 18, 2016 regarding New Heavy Rescue Vehicle – Update.
 - D. [MEMORANDUM NO. MEM-FIRE-2016-0023](#) dated April 18, 2016 regarding Farm Safety.
5. CLOSED SESSION

NIL

6. RECONVENE INTO OPEN SESSION

NIL

7. ADJOURNMENT

Next Meeting:

Thursday, June 2, 2016

Halton Hills Civic Centre – Council Chambers