

## **A G E N D A**

### **FIRE SERVICES AND EMERGENCY PLANNING COMMITTEE MEETING**

Thursday, April 2, 2015, at 10:30 a.m.

Halton Hills Civic Centre

Esquesing Room

1. **Disclosures of Pecuniary Interest**
2. **Closed Meeting/Confidential Reports from Officials**
3. **Delegations**
4. **Reports & Memos to be considered by Committee**
  - A. [MEM-FIRE-2015-0010](#) dated March 23, 2015 regarding Post - Emergency Planning Exercise Report (Deputy Chief H. Olivieri)
  - B. [MEM-FIRE-2015-0014](#) dated March 23, 2015 regarding Water/Ice Rescue Inquest (Deputy Chief H. Olivieri)
  - C. [MEM-FIRE-2015-0015](#) dated March 23, 2015 regarding Fire Department Twitter Account (Deputy Chief H. Olivieri)
  - D. [MEM-FIRE-2015-0017](#) dated March 25, 2015 regarding Nashville North Open Air Burning Update (Deputy Chief H. Olivieri)
5. **Communications/Updates/Discussion Items**
6. **Next Meeting**

Thursday, May 7 – 10:30  
Halton Hills Civic Centre – Esquesing Room
7. **Adjournment**