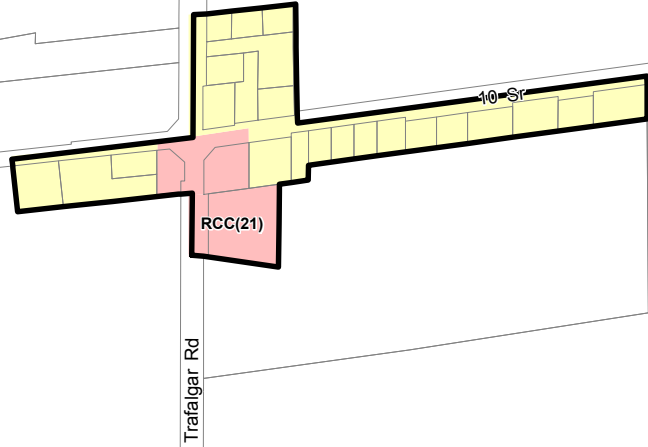
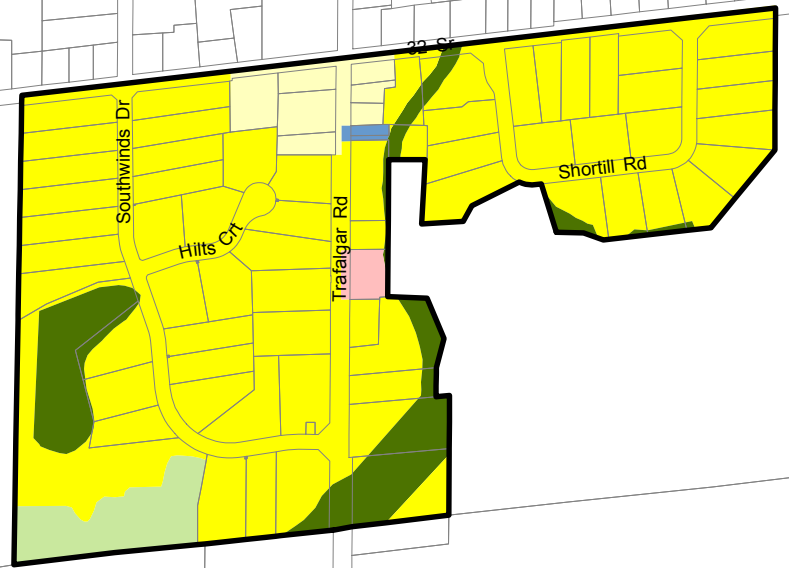


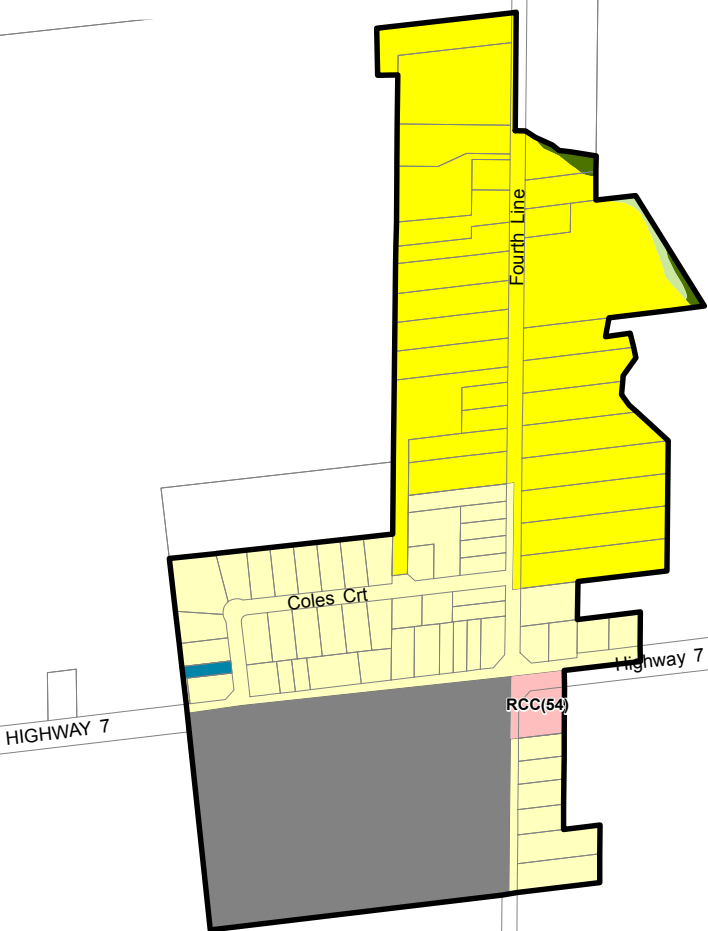
## ASHGROVE - A10



## BALLINAFAD - A11



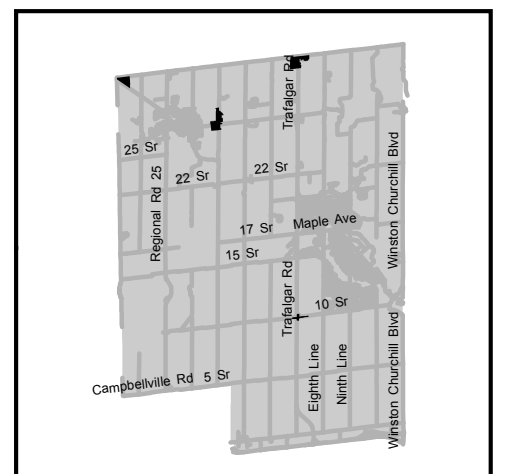
## BANNOCKBURN - A12



## CREWSON'S CORNERS - A13



- |  |                               |  |                                   |  |   |
|--|-------------------------------|--|-----------------------------------|--|---|
|  | Town of Halton Hills Boundary |  | Environmental Protection One, EP1 |  | Rural Cluster Institutional, RCI          |
|  | Rural Cluster Boundary        |  | Environmental Protection Two, EP2 |  | Rural Cluster Residential One, RCR1       |
|  | Railway Line                  |  | Open Space Three, OS3             |  | Rural Cluster Residential Two, RCR2       |
|  |                               |  | Rural Cluster Commercial, RCC     |  | Lands Subject to By-law 74-51, as amended |



**DECEMBER 31, 2019**

**CONSOLIDATION**



**TOWN OF HALTON HILLS ZONING BY-LAW**



0 60 120 180 240 300 Metres

**SCHEDULES A10, A11, A12 & A13**

**TO ZONING BY-LAW 2010-0050**